A. Humanisation: Concept and consequences
1. The human rights effect
2. Direct international individual duties
3. Beyond human rights
4. The imbuement of all international law with human rights as a reinforcer or counterforce

B. Examples

I. Law surrounding armed conflict
1. Ius contra bellum
2. Ius in bello
3. Dehumanisation

II. International climate law
Human rights-based climate litigation

C. Assessment
1. Western imposition?
Response: Integrating philosophies of all world regions

2. Human rights proliferation and overreach
Response: Avoid overburdening the concept of human rights → “ordinary” rights

3. Deconstruction of the “self”
Response: Necessary legal fiction

4. Neglect of duties towards the community
Response: Bringing duties and responsibilities back the picture

5. Neoliberalism
Response: A more social international law

6. Neo-colonialism
Response: Decolonising humanisation
7. Undue anthropocentrism facing ecologic catastrophe
Response: Greening humanisation and more-than-human international law

**Conclusions**

‘Entangled humanism’ that is equivalent to a ‘human-inclusive eco-centrism’.
Situated individualism that reintegrates the individual into collective communities and into natural systems.

Components of a post-liberal humanisation:
- Operationalisation of international socio-economic rights, especially across borders
- States as ‘trustees of humanity’
- The international principle of transnational solidarity for humans across borders
- Holding transnational business actors accountable for human rights abuses.

Giving up on the human (be it in favour of a new Statism or towards the legal subject’s dissolution into ‘networks’, ‘ligatures’, ‘matter’) would mean to leave behind all those members of the human population for whom the era of ‘humanisation’ has barely begun.

**Key literature**


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Tom Sparks and Anne Peters (eds), *The Individual in International Law: History and Theory* (Oxford UP 2024)

